



**County of Harding
BOARD OF COMMISSION
Thursday, June 11th, 2026 @ 8:30 a.m.
at Harding County Courthouse**

8:30 A.M. MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

SALUTATION TO THE NEW MEXICO STATE FLAG

"I salute the flag of the State of New Mexico, the Zia Symbol of perfect friendship among United Cultures."

- 1. Info. Item:** Roll Call
- 2. Action:** Approval of the Agenda
- 3. Action:** Approval of Minutes: Regular- May 14, 2026 & SPEC May 26th, 2026

SENIOR PROGRAM – VIRGINIA SMITH

- 4. D:** May 2026 Monthly Reports

8:45 A.M. PUBLIC COMMENT

- 5. Discussion ONLY:** (Regarding "Matters within jurisdiction of the County" or "Related to County Business")

TREASURER-CHRISTINE TRUJILLO

- 6. D:** May 2026 Treasurer's Report
- 7. D/A:** Matured CD with Wells Fargo

ROAD DEPT. – CALVIN PEARSON

- 8. D:** Road Dept.

COMMISSIONERS

- 9. D/A:** Joint Powers Agreement for Harding County Sheriff's Dept w/ Village of Mosquero (TABLED 5/14/26)
- 10. D/A:** FY 26-27 Solid Waste Agreements
 - a.** Logan
 - b.** Mosquero
 - c.** Roy

*D/A = discussion/possible action

*D = discussion only

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06/8/26 09:20:48 AM
1 of 2
BY Melissa Gonzalez

- 11. D/A: Resolution # 2026-40 AMENDED FY 26-27 Interim Budget Adjustment
- 12. D/A: AMENDED Agreement Between Harding County and Administrative Office of the Courts
- 13. D: Harding County Housing Units-Approved by the Housing Committee

FINANCE DIRECTOR – DANIELA HAMMER

- 14. D/A: Approval of Consent Agenda
 - a. **May 2026** Expense Budget
 - b. Payrolls Ending: 5/22/26 & SPEC 6/1/26 & 6/5/26
 - c. Accounts Payable: 5/28/26 & & 6/11/26
- 15. D/A: Resolution# 2026- 41 Budget Adjustment

CLERK: MELISSA S. GONZALEZ

- 16. D/A: Canvas 2026 Primary Election

CLOSING PUBLIC COMMENT

- 17. **Discussion ONLY:** (regarding “Matters within jurisdiction of the County” or “Related to County Business”)

MEETING ADJOURNED

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Harding County Manager’s office at 575-673-2927 at least one week prior to the meeting or as soon as possible. Public documents, including the Agenda and Minutes, can be provided in various accessible formats. Please contact the Harding County Manager’s office at the number above if a summary or other type of accessible format is needed. The agenda can also be obtained by e-mail: V.Villarreal@hardingcounty.org or D.Hammer@hardingcounty.org

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2 of 2
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